

Volume 5 issue 20

Myrgenfeld Chronicle

*A newsletter for Myrgenfeld, a Canton of Wiesenfeuer
For the month of April
Anno Societatis LIII, Anno Domini 2019*



All submissions include permission to publish for this issue of Myrgenfeld Chronicle. If you have a submission for this newsletter you can email it to the chronicler at chronicler@myrgenfeld.ansteorra.org

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*OFFICERS, if there is additional information you would like to have included in this list (such as e-mail) please e-mail chronicler@myrgenfeld.ansteorra.org a statement such as: "I give Myrgenfeld permission to publish the following contact information in issues of their newsletter: _____." This applies to all gmail accounts not ending in ansteorra.org. Thank you.

From the Seneschal's Desk:

Greetings to the populace of Myrgenfeld, a Canton of the Barony of Wiesenfeuer in Northern Ansteorra.
Leota of Rutlandshire
Seneschal of the Canton of Myrgenfeld

Our current schedule is:

1st Thursday - Populace gathering at 7:30 p.m. - 9 p.m. at Denny's at 1100 EAST 2nd St Edmond, OK in the back room.

Notes from previous Populace Meetings

A change of venue was considered and preference for grocery stores over restaurants such as Denny's was indicated. We will continue to meet at Denny's until a suitable alternative is located.

Officers reports:

Chronicler - Lady Kseniia Svetovna Volkova – If you send in content, please send a content waiver with it. (The form can be found <https://ansteorra.org/forms/> I will also be putting it up on the Facebook Group later this week.) This goes for all forms of media except officer's reports: Written, visual, and auditory (though auditory is not likely to be used in the newsletter) and must be from ALL contributors. We currently have no 'standing waivers' for anyone. So if you think you have such a 'you may use anything I send you' waiver, you should send it again to chronicler@myrgenfeld.ansteorra.org

Rapier Marshal – position is open

Hospitaller – Leota of Rutlandshire

Treasurer – m'lady Aelfwyn Aethelstans dohtor

MoAS – m'lady Cyneswith Aethelstans dohtor

Old Business:

Favorite period/SCA recipes/Other- Lady Kseniia will be coordinating this effort. Please see the Facebook Group for further announcements.

Song book - Lady Kseniia will be coordinating this effort. Emphasis will be on songs we enjoy singing. Please see the Facebook Group for further announcements.

We are experimenting with a new meeting location.

New Business:

Welcome our Autocrat for the Fighter's Symposium: Cyneswith Aethelstans dohtor
For submitting classes please contact the Class Coordinator Aubrey Ericsdatter at aubreyericsdatter@gmail.com

Open offices in the Canton

Rapier Marshal

Chivalric Marshal

Herald-

According to Seneschal's handbook, page 43, section K, Cantons must have 3 officers. Seneschal, Treasurer, and one of the following: Marshal, Herald, or MoAS.

Classes being offered near Myrgenfeld

This section is in the process of being updated.

Happenings in Myrgenfeld

Sunday Celebrations are currently on hiatus for the winter months.

Honorable Lady Aubrey Ericsdatter was awarded the Lanternarius on the 7th day of January, Anno Societatis LIII, being Anno Domine 2019

Happenings in Ansteorra

Gulf Wars has come and gone. Many are the tales.

Interesting Extranía

Today we are touching briefly on Iconography (it's a topic that would take many books to actually fully explain.) In Books of the hours, the iconography is the formal name for the religious symbols that adorn the books (same term applies to wall frescoes and other paintings.) There are some very strong differences between the Orthodox and the Catholics in the iconography. (I presume also the Coptics, but I know less about them.) Certain things are traditional: The Virgin Mary is always in blue. Typically painted in the most expensive type of blue available. Lapis Lazuli paint is so difficult to make it was often reserved ONLY for depictions of the Virgin Mary. Saints are traditionally depicted in ways that makes them readily recognizable. (St. Patrick of Ireland is typically depicted holding a shamrock.) Items carried or near by often also hold symbology. A dove, as one of the more obvious ones, is a symbol of the Holy Spirit. Crosses tend to indicate the Saint was Martyred. The arrangements of the icons and the elements were, as with all things in the Book of Hours, quite varied. They often reflected the personal devotions and focus of the person commissioning the book, whether those were family, regional, or truly personal. An Englishman was not likely to include St. Patrick's iconography, an Irishman would hardly avoid having him.

If I can dig up some information on the iconography surrounding the Virgin Mary, I will. There are certain trends around her apparitions which get cast in Iconography (modern and medieval) that are quite interesting.

~Kseniia Svetovna Volkova

April 2019

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
	<i>1</i>	<i>2</i> W: Rapier - 7-8:30	<i>3</i>	<i>4</i> Myrgenfeld Populous Meeting 7p.m.-10p.m	<i>5</i>	<i>6</i>
<i>7</i>	<i>8</i>	<i>9</i> W: Rapier - 7-8:30	<i>10</i>	<i>11</i> .	<i>12</i>	<i>13</i> Coronation!
<i>14</i>	<i>15</i>	<i>16</i> W: Rapier - 7-8:30	<i>17</i>	<i>18</i> Herbalist Guild	<i>19</i>	<i>20</i> Loch Sollier and Stargate Co- Baronial
<i>21</i>	<i>22</i>	<i>23</i> W: Rapier - 7-8:30	<i>24</i>	<i>25</i>	<i>26</i> Wiesenfeuer Baronial Glaslyn Defender	<i>27</i> Wiesenfeuer Baronial Glaslyn Defender
<i>28</i> Wiesenfeuer Baronial Glaslyn Defender	<i>29</i>	<i>30</i> W: Rapier - 7-8:30				