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Myrgenfeld Chronicle

*A newsletter for Myrgenfeld, a Canton of Wiesenfeuer
For the month of December
Anno Societatis LIII, Anno Domini 2018*



All submissions include permission to publish for this issue of Myrgenfeld Chronicle. If you have a submission for this newsletter you can email it to the chronicler at chronicler@myrgenfeld.ansteorra.org

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*OFFICERS, if there is additional information you would like to have included in this list (such as e-mail) please e-mail chronicler@myrgenfeld.ansteorra.org a statement such as: "I give Myrgenfeld permission to publish the following contact information in issues of their newsletter: _____." This applies to all gmail accounts not ending in ansteorra.org. Thank you.

From the Seneschal's Desk:

Greetings to the populace of Myrgenfeld, a Canton of the Barony of Wiesenfeuer in Northern Ansteorra.
Leota of Rutlandshire
Seneschal of the Canton of Myrgenfeld

Our current schedule is:

1st Thursday - Populace gathering at 7 p.m. - 9 p.m. at the Natural Grocers at 33rd and Boulevard, Edmond.

Notes from previous Populace Meetings

m'lady Elizabeth is our new treasurer. Welcome!

Officers reports:

Chronicler - Lady Kseniia Svetovna Volkova –

Rapier Marshal – position is open

Hospitaller – Leota of Rutlandshire

Treasurer – Let all welcom m'Lady Elizabeth as our new Treasurer.

MoAS – Mikala of Myrgenfeld

Old Business:

Favorite period/SCA recipes/Other- Lady Kseniia will be coordinating this effort. Please see the Facebook Group for further announcements.

Song book - Lady Kseniia will be coordinating this effort. Emphasis will be on songs we enjoy singing. Please see the Facebook Group for further announcements.

We have a new seneschal! Please remember not to work her too hard.

We are experimenting with a new meeting location.

New Business:

We have decided to have a Fighter's Symposium to teach a variety of topics that are not always covered in the practices.

Open offices in the Canton

Rapier Marshal

Chivalric Marshal

Herald-

According to Seneschal's handbook, page 43, section K, Cantons must have 3 officers. Seneschal, Treasurer, and one of the following: Marshal, Herald, or MoAS.

Classes being offered near Myrgenfeld

Sir Jason's Pell Class - Tuesdays 6:30-8:30 -Namron

Rapier Practice - Tuesdays 7:00 - 8:30 p.m. Frontline Church, 737 SE 89th St Oklahoma City, OK. In the Den

Youth Chivalric - Wednesdays 7:00 - 8:00- Combined Wiesenfeuer and Namron

Fighter Practice - Wednesdays 7:00 p.m.- 9:00 p.m. 1441 W. Indian Hills Road Norman, OK

Herbalist's Guild -

Happenings in Myrgenfeld

Sunday Celebrations are currently on hiatus for the winter months.

Interesting Extranía

The Books of the Hours typically include several prayers, scripture readings, and, pertinent to this installment, Psalms. It is not a Psalter (a book dedicated to the Psalms, similar to a hymnal.). There are seven psalms that are always included in a book of hours. Called the Penitential or Confessional Psalms since the 6th century and the writings of Cassiodorus, they are the (modern numbering) 1, 32, 38, 51, 102, 130, and 143. They have been featured in music as well as recitation (especially Psalms 51 and 130 the first, in latin, being referred to simply as "Miserere" meaning 'have mercy', 130 being 'De Profundis' or 'from the Depths'*). They have a theme of repentance and forgiveness (Rather than being psalms celebrating the might of the Lord). Psalm 32 is a rejoicing in the mercy of the Lord.

These psalms were in very common usage: Sufficiently so that many books of Hours simply cite them by their first line, rather than copy the whole text, expecting that the person using the book would have the Psalm itself memorized either spoken or sung. In the book of the Hours they were typically towards the end of the book, with the Calendar, Gospel readings, specific Prayers, A few cycles of hours (Commonly the Virgin, the Cross, and the Holy Spirit). They are followed in the same section with several litanies, which largely included pleas for mercy and pleas for the saints to pray for the person reciting the litany. The only sections that follow are the Offices for the Dead and the Suffrages (which are shorter prayers to specific saints, angels, and the Trinity and are highly variable.)

*My Latin currently consists of pronunciation guides. These translations are my understanding from several Catholic sites. It is possible that I have misunderstood which part they're translating as what.

December 2018

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
						<i>1</i>
<i>2</i>	<i>3</i>	<i>4</i> W: Rapier - 7-8:30	<i>5</i> W: Youth and Adult Chivalric 7 - 8:30	<i>6</i> Myrgenfeld Populous Meeting 7p.m.-10p.m. Natural Grocers, Edmond	<i>7</i>	<i>8</i>
<i>9</i>	<i>10</i>	<i>11</i> W: Rapier - 7-8:30	<i>12</i> W: Youth and Adult Chivalric 7 - 8:30	<i>13</i>	<i>14</i>	<i>15</i>
<i>16</i>	<i>17</i>	<i>18</i> W: Rapier - 7-8:30	<i>19</i> W: Youth and Adult Chivalric 7 - 8:30	<i>20</i>	<i>21</i>	<i>22</i>
<i>23</i>	<i>24</i>	<i>25</i> Christmas Day	<i>26</i>	<i>27</i>	<i>28</i>	<i>29</i>
<i>30</i>	<i>31</i> New Year's Eve					