

Volume 5 issue 10

Myrgenfeld Chronicle

*A newsletter for Myrgenfeld, a Canton of Wiesenfeuer
For the month of May
Anno Societatis LIII, Anno Domini 2018*



All submissions include permission to publish for this issue of Myrgenfeld Chronicle. If you have a submission for this newsletter you can email it to the chronicler at chronicler@myrgenfeld.ansteorra.org

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From the Seneschal's Desk:

Greetings to the populace of Myrgenfeld, a Canton of the Barony of Wiesenfeuer in Northern Ansteorra.
Aethelstan Aethelmearson
Seneschal of the Canton of Myrgenfeld

Our current schedule is:

1st Thursday - Populace gathering at 7 p.m. - 9 p.m. at the Crescent Community Center. Followed by Arts and Sciences classes and projects.

Notes from April 5, 2018 Populace Meeting

The Event Ad has been placed, work proceeds apace.

Officers reports:

Chronicler - Lady Kseniia Svetovna Volkova – The newsletter has a new, if somewhat mundane, name and I am working on adding useful sections as I can think of them, as well as creating some templates that may be of use to future chroniclers.

Rapier Marshal – position is open

Hospitaller – Leota of Rutlandshire

Treasurer – Lord John Straker

MoAS – Mikala of Myrgenfeld

Old Business:

Favorite period/SCA recipes/Other- Lady Kseniia will be coordinating this effort. Please see the Facebook Group for further announcements.

Song book - Lady Kseniia will be coordinating this effort. Emphasis will be on songs we enjoy to sing. Please see the Facebook Group for further announcements.

Work on the event proceeds.

New Business:

The Event is back to being a single day. The Event add is in. There is likely to be a Pelican Circle and other official presences.

Open offices in the Canton

Rapier Marshal

Chivalric Marshal

Herald-

According to Seneschal's handbook, page 43, section K, Cantons must have 3 officers. Seneschal, Treasurer, and one of the following: Marshal, Herald, or MoAS.

Classes being offered near Myrgenfeld

Sir Jason's Pell Class - Tuesdays 6:30-8:30 -Namron

Rapier Practice - Tuesdays 7:00 - 8:30 p.m. Sellers Recreation Center - Combined Wiesenfeuer and Namron

Youth Chivalric - Wednesdays 7:00 - 8:00- Combined Wiesenfeuer and Namron

Fighter Practice - Wednesdays 7:00 p.m.- 9:00 p.m. Sellers Recreation Center- Combined Wiesenfeuer and Namron

Happenings in Myrgenfeld

Sunday Celebrations are slated for the third Sunday of the month, typically in Guthrie's Highland Park.

Medieval Extranía

One of the most common surviving books is the Book of Hours. Many websites are dedicated to the artwork and much of our SCA charter art is based on the surviving examples. Less is typically said about the contents, yet the pictures were there to celebrate the contents of the Hours (and the contents were what made them the most popular book of the time.) So what were the contents? Much of this may be old hat to experienced scribes but it was new to me and I hope it may be of interest to some of you.

A book of Hours was, shortly, a devotional book for the Catholic Church (the Eastern Orthodox equivalent is called the Horologia, which also translates to 'book of hours' or 'words of the hours.' I'm still looking into the differences). It was an abbreviated version of the church rights for the layman. The cycle of the hours was laid out by the church in accordance with various passages of scripture, particularly the Psalms. The eight hours are: Matins which is set in the middle of the night; Lauds which is celebrated at dawn; Prime and Terce, which were spaced through the morning in that order; Sext, which was the noon hour; None, which was recited in mid-afternoon; Vespers, which was recited at sunset; and Compline, which was said just before bed.

The Book of Hours set a shorter cycle of recitations and devotionals that echoed the masses and services that the priests and monks did throughout the day. In the 15th Century the Rosary began to be popular as it was shorter, simpler, and easier to work in to a busy day, but Books of the Hours were produced into the 16th century.

A good source (an done I'm drawing much from): Hypertext book of the hours:
<http://medievalist.net/hourstxt/home.htm>

Next edition: The structural outline of the book.

April 2018

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
		<i>1</i>	<i>2</i>	<i>3</i> Myrgenfeld Populous Meeting 7p.m.-10p.m. Crescent Community Center	<i>4</i> Namron Beltane	<i>5</i> Namron Beltane
<i>6</i> Namron Beltane	<i>7</i>	<i>8</i> W: Rapier - 7-8:30	<i>9</i> W: Youth and Adult Chivalric 7 - 8:30	<i>10</i>	<i>11</i> Queen's Champion	<i>12</i> Queen's Champion
<i>13</i> Queen's Champion	<i>14</i>	<i>15</i> W: Rapier - 7-8:30	<i>16</i> W: Youth and Adult Chivalric 7 - 8:30	<i>17</i>	<i>18</i> Castellan	<i>19</i> Castellan
<i>20</i> Castellan	<i>21</i>	<i>22</i> W: Rapier - 7-8:30	<i>23</i> W: Youth and Adult Chivalric 7 - 8:30	<i>24</i>	<i>25</i> Steppes Warlord	<i>26</i> Steppes Warlord
<i>27</i> Steppes Warlord	<i>28</i>	<i>29</i> W: Rapier - 7-8:30	<i>30</i>	<i>31</i>		Myrgenfeld Collegium!